MONTHLY/WEEKLY PROGRAMMES

- Sunday Service (Worship of the King) 2pm—4pm
- Tuesdays Service (School of the Spirit). 7pm-8.30pm
- * Last Tuesdays of the month- Prayer Meeting
- * Third Thursday– Intercessory Prayer Meeting– 7pm– 9pm
- * First Sunday–Praise & Thanksgiving Service
- * Every Tuesday–Holy Communion Service
- * "Good Morning Jesus" Conference call prayer line with the G.O– Mondays @ 6am

ANNOUNCEMENTS

- Third Sunday of the Month—Foodbank Donations
- Thanksgiving Service— Every 1st Sunday.
- Holy Communion Service—Every 2nd Sunday.
- Praise, Prayer & Proclamation (with Fasting) Service—Every Last Sunday

Word of Exhortation

Therefore, when the had risen from the dead, this disciples remembered that the had said this to them; and they believed the Seripture and the word which Jesus had said.

~ John 2:22 ~

What We See:

- A church where all races, tribes, tongues & ethnicity are untied in Christ Jesus, impacted to demonstrate the values & culture of the Kingdom of God, doing the works of service & moving in the supernatural love of God.
- A church of chosen people living extraordinary lives, where every member longs to bring God's love to a hurting world, being trained, equipped and released to fulfil their God given purpose.
- A church where every individual is victorious & confident in his/her area of gifting and service.
- A school of Ministry and discipleship.
- A body of Christ where every member is a royalty.

Confession of Faith

I am in Christ; I speak from the place of divine authority! My words are weighty with the power of the Spirit. I am the expression of divine realities. I don't just live—I manifest the life of God in full display.

The presence of the Holy Ghost in me makes me a wonder to my world. I think, talk, and act from a place of mastery. Every situation conforms to the dominion I carry.

My steps are guided by the Holy Spirit, and I walk paths prepared by grace. There's no uncertainty in my journey, for I function with the precision of the Spirit.

I operate with deep spiritual insight and discernment. My spirit is saturated with divine ideas and solutions, so I'm never stranded. I live above lack, above delay, above fear. I'm immune to the systems of this world and in tune with the endless flow of divine sufficiency.

No challenge can intimidate me—I'm born to subdue the elements of this world! I dwell in divine fullness. My supply doesn't run out. My strength doesn't fail. My glory never fades. Glory to God. Hallelujah!

SPEAK IN OTHER TONGUES NOW!

Do you want to experience Kingdom Living? Worship with us Every Sunday at 2pm: JUBILATION CENTRE CAVIN WAY OR MOULTON AVENUE BEDFORD. MK42 OJD Join us Live on Facebook & YouTube. Visit us: www.cumibedford.org





LIBERTY HOME, BEDFORD

OUR VISION

"Reconciling nations to God through the Gospel of Jesus; Equipping them with the Word and the Spirit of God, in revelation and power; demonstrating the beauty of God in love."

Watchword 2025

Now to the King eternal, immortal, invisible, to God who alone is wise, be honour and glory forever and ever. Amen.

1 Timothy 1:17

Sunday, April 20th 2025 (Easter Sunday Service)

Prayer for the Week

1. Dear Father, I thank you for the gift of the Holy Spirit and the power of praying in tongues. I yield my heart and spirit to you as I pray, allowing your glory to surge and radiate through me. As I pray, I experience the fullness of your power; I walk in health and strength; I'm refreshed and vitalized by the Spirit, in Jesus' Name.

2. Dear Father, I thank you for the power of your Word, which is creative and transformative. As I meditate on, and declare your Word, I create a life of victory, health, and success. Your Word is at work in me, producing results that glorify you, in Jesus' Name.

3. Righteous Father, I thank you for the vicarious death and sacrifice of Jesus in my behalf, by which I've been made righteous. Now, through His glorious resurrection, I live the divine life, reigning and ruling with Him from the heavenly realms, in Jesus' Name.

4. Dear Father, I thank you for the revelation of Christianity as the life of the risen Christ in me. Christ in me makes me unsusceptible to failure, sickness or death. Your Word is alive in me, producing extraordinary results; and through me, many are brought into the knowledge of your truth, in Jesus' Name.

5. I pray for every leader in UK that they would rule justly and with godly wisdom. I pray for strength and blessing for them. In the Name of Jesus, I bind Satan from operating over the political scene of this country. I command Satan to take his hands off my government, economy and social scene right now, in Jesus' Name.





And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God..." (John 20:30-31).

What we just read points out something absolutely remarkable; it says the specific miracles of Jesus that are recorded in the Bible have a singular purpose: to engender belief in Jesus as the Christ, the Son of God. What exactly does the expression "Jesus is the Christ" mean?

The word "Christ" was translated from the Greek language into English, and it doesn't properly capture what the Jews understood as "The Messiah." This is understandable, because the Greeks didn't have the message of the Kingdom. So, the Jews knew that the word Christ meant far more than the Anointed One; it actually means God in the flesh. This claim, which many take so lightly, was what they killed Jesus for. Jesus claimed to be the Son of God, meaning that He was God's manifestation in the flesh. And He was right. That's the meaning of Christ. In Mark 14:60-64, during Jesus' trial before the high priest Caiaphas, many false witnesses came forward with accusations against Him, but their testimonies didn't align.

Finally, the high priest asked Jesus directly, "...Art thou the Christ, the Son of the Blessed?" (Mark 14:61). Jesus responded, "...I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven" (Mark 14:62). The Chief Priest became furious, tore his clothes, and accused Jesus of blasphemy.

Consequently, Jesus was condemned to death. They accused Him of robbery; that is, robbing God of His place. They said, "...For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God" (John 10:33). But the Bible says, "Who, being in the form of God, thought it not robbery to be equal with God" (Philippians 2:6), because He is Himself God.

John 1:14 NKJV says, "And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth." 1 Timothy 3:16 says, "...God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." That's Jesus, the Christ. Hallelujah!

Remain blessed in the Lord!

IS BLOOD WAS ACCEPTED! (The Lord Has Presented His Blood To The Father For Us)

"For the Messiah did not enter into the earthly tabernacle made by men, which was but an echo of the true sanctuary, but he entered into heaven itself to appear before the face of God in our place." (Hebrews 9:24 TPT)

John 20:1-18 tells us the story of the first appearance of the risen Lord. After Jesus was crucified and buried, Mary Magdalene went to the tomb on the third day to anoint His body with spices (Read Mark 16:1-8). When she arrived at the tomb, she found that the stone covering the entrance had been rolled away. Rattled, Mary ran to tell Peter and John, two of Jesus' disciples, that someone had taken the body of the Master. The Bible records for us in the eleventh verse of John 20 that after Peter and John left, Mary stayed at the tomb, weeping. As she turned to leave, she saw a man standing there, whom she did not recognise (the man was Jesus). He asked her why she was crying, and she again explained that someone had taken away Jesus' body.

At that moment, the Master called her by name, "Mary," and she realised that it was Jesus Himself. Overjoyed, Mary turned, perhaps to hug Him, but He instructed her not to touch Him, and told her why: "...Do not cling to *Me, for I have not yet ascended to My Father; but* go to *My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God*" (John 20:17). This means that before meeting with the disciples in Galilee and before anyone could touch Him, He would have ascended to the Father as our High Priest and presented His blood. Whereas the priests of the Old Testament had to offer sacrifices year after year for a yearly atonement, Jesus did it once and obtained eternal redemption for mankind.

So, His sacrifice was in His own blood, which He went to heaven to present. His blood was accepted, as read in Hebrews 9:12: "Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption." In Matthew's account, when He came to Galilee, the first thing He said to His disciples was "...All hail..." (Matthew 28:9 KJV). In other words, "It's done! It has happened! I've presented my blood and obtained eternal redemption for mankind." Praise God!